



## Planning and Transportation Committee

**Date:** FRIDAY, 31 JULY 2015

**Time:** 10.30 am

**Venue:** LIVERY HALL

**Members:**

Michael Welbank (Chairman)	Graeme Harrower
Marianne Fredericks (Deputy Chairman)	Christopher Hayward
Oliver Lodge	Gregory Jones QC
Randall Anderson	Deputy Henry Jones
Alex Bain-Stewart	Alderman Professor Michael Mainelli
David Bradshaw	Paul Martinelli
Dennis Cotgrove	Brian Mooney
James De Sausmarez	Deputy Alastair Moss
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Alderman Peter Estlin	Deputy Henry Pollard
Deputy Kevin Everett	Alderman William Russell
Sophie Fernandes	Tom Sleigh
Deputy Bill Fraser	Graeme Smith
George Gillon	Angela Starling
Alderman Timothy Hailes	Patrick Streeter
Deputy Brian Harris	Deputy James Thomson

**Enquiries:** Katie Odling  
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Lunch will be served in Guildhall Club at 1pm.

**N.B:** Part of this meeting may be subject to audio visual recording.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
  - a) To agree the public minutes and summary of the meeting held on 13 July 2015  
**For Decision**  
(Pages 1 - 8)
  - b) To receive the minutes of the Streets and Walkways Sub Committee meeting held on 22 June 2015  
**For Information**  
(Pages 9 - 12)
4. **RESOLUTIONS OF GRAND COURT OF WARDMOTE**

To consider Orders of the Court of Common Council of 25 June 2015 referring to the Committee resolutions of the Grand Court of Wardmote.

**For Information**  
(Pages 13 - 14)
5. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 15 - 34)
6. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 35 - 38)
7. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
  - a) **6 - 8 Bishopsgate & 150 Leadenhall Street**  
**For Decision**  
(Pages 39 - 106)
  - b) **19 - 20 Liverpool Street**  
**For Decision**  
(Pages 107 - 124)
  - c) **46 - 47 Cheapside**  
**For Decision**  
(Pages 125 - 140)

d) **Blackfriars Bridge & Paul's Walk - FULL**

**For Decision**  
(Pages 141 - 174)

e) **Blackfriars Bridge & Paul's Walk – Listed Building Consent**

**For Decision**  
(Pages 175 - 182)

8. **20 FENCHURCH STREET - SKY GARDENS**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 183 - 256)

9. **FLEET STREET CONSERVATION AREA CHARACTER SUMMARY AND MANAGEMENT STRATEGY**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 257 - 336)

10. **CAR PARK AT 181 QUEEN VICTORIA STREET, EC4 - DECLARATION THAT SITE IS SURPLUS FOR THE PURPOSE FOR WHICH IT WAS ACQUIRED.**

Report of the City Surveyor.

**For Decision**  
(Pages 337 - 344)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-public Agenda**

14. **THAMES TIDEWAY TUNNEL - LAND DISPOSAL AT VICTORIA EMBANKMENT/BLACKFRIARS BRIDGE FORESHORE**

Report of the Comptroller and City Solicitor.

**For Information**  
(Pages 345 - 366)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**